|  |
| --- |
| **Inspiring Eden – Achieving Rural Excellence**  **Delivery Programme**  **Expression of Interest Form**  For this initial phase the deadline for submission of completed Expression of Interest forms is **5pm Friday 20 May 2022**  (There will be further opportunities to submit Expressions of Interest later in the year)  This **Expression of Interest** form is the first step in developing a comprehensive programme for projects to support investment and funding decisions relating to Inspiring Eden, the Council’s plan for economic development, recovery and prosperity, which is a collaboration with a range of local and strategic organisations. The immediate focus is on the Government’s Levelling Up agenda and UK Shared Prosperity Fund as well as the investment from Eden District Council and its partners.  This **Expression of Interest** form will ensure all relevant projects (and associated details) are captured and collated in a common format so as to:   * provide the basis for assessment and developing a more comprehensive, robust and rigorous business planning process * review alignment with policy focus * ensure compliance with UK Treasury Green Book principles * secure delivery against project management best practice.   **Please provide us with brief details of your project.**  Note that this Expression of Interest does not constitute a formal application |

|  |  |  |  |
| --- | --- | --- | --- |
| **1. CONTACT** | | | |
| **Lead Business/ Organisation** | |  | |
| **Form of Organisation** e.g. parish council. Limited Company, Charity, Community interest company, informal community group | |  | |
| **Contact Name** | |  | |
| **Address**  **Include postcode** | |  | |
| **Email** | |  | |
| **Telephone** | |  | |
| **Mobile phone number** | |  | |
| **2. PROJECT OVERVIEW** | | | |
| What is the name of your project? | |  | |
| Where in Eden district will the project be located and what area will it cover?  If possible give the parish. | |  | |
| **PROJECT AIM:**  What will be the end result of your project and who will benefit and how? | |  | |
| **PROJECT NEED:**  Why is the project needed and what evidence do you have to back this up? | |  | |
| **PROJECT DESCRIPTION:**  What will the intended project do and on what will the potential grant support be spent? | |  | |
| **PROJECT PARTNERS:**  Which organisations/ individuals are you already working with on this project? Who do you intend to work with in future to progress the project? | |  | |
| **CONSULTATION:**  What consultation has been undertaken to develop your project?  How well supported is you project? | |  | |
| **3. PROJECT TIMESCALE** | | | |
| **What is the likely start date and duration of the project?**  We are able to support the future phases of projects which are already underway. In this case please provide the start date of the project and the start date of the future phase of the project. | |  | |
| **4. PROJECT COSTS** | | | |
| Please summarise the likely expenditure to be incurred: | | | |
| **Description** | | | **£** |
|  | | |  |
|  | | |  |
|  | | |  |
|  | | |  |
|  | | |  |
|  | | |  |
|  | | |  |
|  | | |  |
| **TOTAL** | | |  |
| What is the amount of total project cost you are seeking funding for from Inspiring Eden?  What elements are you seeking funding for from Inspiring Eden?  Where are you going to seek other funding? | |  | |
| **5. PROJECT BENEFITS - OUTPUTS & OUTCOMES** | | | |
| **What will be the outputs of the project?**  e.g. Physical/tangible outputs such as:   * land treated * premises/floorspace provided * public realm created/enhanced, infrastructure provided * people and businesses assisted * skills/training gained * visitors attracted * participants and collaborations | |  | |
| **What will be the outcomes of the project – this is what will be the impact of the outputs and who will benefit and how?**  e.g.   * Economy – increased jobs, pay, productivity, investment, and business activity * Infrastructure – creation of economic and other assets to improve quality of place * Environment – enhancement and protection of ‘natural capital’ (land, air, water) and the built environment reducing carbon footprint * Social and community – improved skills increasing access to opportunities, and wellbeing | |  | |
| **6. FURTHER INFORMATION** | | | |
| **Please use this section to provide any further details you wish to share at this stage** | | | |
|  | | | |
| **7. AUTHORISATION** | | | |
| I acknowledge that the Expression of Interest confers no obligation upon the Inspiring Eden Programme and that its completion does not constitute an application for grant funding. I understand that this information might be shared with other agencies for the purpose of checking eligibility or identifying other schemes appropriate to me. | | | |
| **Name** |  | | |
| **Position** |  | | |
| **Signature** |  | | |
| **Date** |  | | |

**Please return the completed form to: Economic Development Team at Eden District Council**

**E:** [**econ.dev@eden.gov.uk**](mailto:econ.dev@eden.gov.uk)

**T: 01768 817817**

**Deadline: 5pm Friday 20 May 2022**